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Tuesday, November 1, 1904.

REPUBLICAN NATIONAL TICKET.

For President: THEODORE ROOSEVELT. For Vice-President: CHARLES W. FAIRBANKS.

> Pur Presidential Electors: E W WADE. H. P. MYTON JAMES A MINER.

AMERICAN STATE TICKET.

For Congress-OGDEN HILES.
For Governor-WILLIAM M. FERRY.
For Secy of State-WALTER JAMES.
For Treasurer-WILLIAM W. ARM-STRONG.
For Auditor-LEWIS B. ROGERS.
For Attorney-General-SAMUEL M'For Constant of the Constant of the

or Superintendent of Public Instruc-

AMERICAN LEGISLATIVE TICKET

For State Senators Sixth Senatorial District:
GEORGE L. NYE.
H. D. NILES
GEORGE J GIBSON.

For Members House of Representatives
Eighth Representative District:
JAMES W. CAHOON.
K. H. P. NORDBERG.
J. J. STEWART.
R. G. SLEATER.
A. V. TAYLOR.
W. J. BARRETTE.
J. E. DARMER.
N. D. CORSER.
L. N. LIGHTFOOT.
F. M. BENEDICT.

AMERICAN COUNTY TICKET.

Salt Lake County. County Commissioners: Long Term-H G MMILLAN,
Ebort Term-J BOURGARD
Treasurer-C. D. ROOKLIDGE.
Sherin-JOSEPH H RALEIGH.
Clerk-A C REESE
Auditor-CARLTON M MAUCK.
Recorder-ANGUS M'KEILAR JR.
County Attorney - HARPER J. DININNY.

Burveyor-R. E. L. COLLIER.
Assensor-P. J. ANSON.
Justice of the Peace-FRANK H. CLARK-Constable-C. B. PATTERSON.

AMERICAN CITY TICKET.

Salt Lake City. City Judges: D. H. TWOMEY.

Now it is stated that Merchant Cutler pays to those who make his clothing only cash, and not much of that.

Failure to register is inexcusable, except in cases of voters unalterably opposed to the American ticket.

will any bishop be fair enough to apply votes of Mormon Democrats for Cutier on their tithing accounts?

As the voters have heard these Smootite and Democratic speakers before, they do not believe all they hear.

Any one who thinks the American party is weak in Salt Lake county, will gain considerable information a week

Being a bright man, Brother Roberts often knows, without being told in exact language, what will please his su-

Is Judge King going to say something more against church interference. or does he really think the church is for Powers?

Prof. Tanner must think it unfair to send out subpoents for Smoot witnesses at this time, when he wants to stay here to finish his campaign work.

On account of the talk against church interference, few Mormon Democrats will be asked to do anything against their ticket, except to vote against it.

Notice of the coming of the Smoot investigating committee having been given, there will doubtless be a brisk demand for transportation to secluded

Mr. Sutherland should look more leniently on the American party's offense of opposing Smootlam, having been guilty of that offense, himself, two

As they will go in an automobile on their trip through Salt Lake rural districts today, Judge Powers and Mr. Moyle will run much better than in the same localities on election day.

Automobilists are said by a headline in the News to have found a new way in

in evading and breaking the laws leads to many shifts, many of them sucessful, as the church organ knows full well, and can answer for.

PRESIDENT TANNER'S PLAIN SPEECH.

Under all the circumstances, the talk of President J. M. Tanner at Logan, on Sunday last, was the boldest defiance of a rightful public sentiment that has yet appeared.

Just now there is an earnest effort on the part of the American people of Utah, Gentile and Mormon alike, to rid the State of the curse of church dom-Inance in politics, in the schools, and in the affairs of the State.

Heretofore, the only reply made to the proof of such interference and dominance, has been a denial or evasion of the facts, an outery that somebody or other is being abused or vilified, and a torrent of billingsgaie let loose upon those who degire to correct the evils and curse of church domination and meddling

But the fact that such church domi- lege of voting is made secure. nance has prevalled, and that it is pursued in positive disregard of pledges that nothing of the sort should happen. and in plain violation of the State coneditution, voluntarily adopted, is so thoroughly established, is so plainly apparent to every observant person, that denial is futile, evasion is useless; while the billingsgate of the church organ doesn't count, 'tis "the nature of the

beast." Now, however, comes a direct reversal of all proper ideas, in that talk by President Tanner. He not only scouts the idea that the priesthood should keep out of politics, but practically holds that it is the duty of the people to look to their bishops for advice and direction in their political actions. It is the rankest sort of faith-breaking fanaticism and disloyalty to American sentiment and American institutions, to give such advice as that. The church leaders expressly agreed to refrain from it. The interference of the church in affairs of State is expressly forbidden by the State constitution.

Yet President Tanner at Logan is reported to have said on Sunday, at the quarterly conference of the Cache stake, in a discourse on "Conference with God," "If I were living in a ward I would consider it the most glorious thing in life to enjoy the confidence of my bishop. You cannot live in harmony with Heaven unless you are in conference with the priesthood. I do not care whether this sentiment is American or not. I do not care whether it is In keeping with the trend of modern times or not, it is Lord's eternal truth. this smelter smoke will have to go," There is something in life higher than political liberty. There are things in life more precious than political free-

Now, it can perhaps be admitted that there are things in life higher than political liberty, more precious than political freedom; but still, it might be well for President Tanner to say what they are, and especially which of them are put in opposition to political liberty and political freedom, and which that political liberty and political freedom would put in jeopardy.

The common consent of mankind has put political liberty and freedom at the summit of earthly blessings; without them, every other blessing is insipid, and subject to curtailment or absolute loss. In short, our forefathers considered political liberty and political freedom so precious a possession to them selves and their posterity that they gladly offered life itself to secure it.

For what, then, must this great prize be given up? "To enjoy the confidence of the bishop," to "live in harmony with The smelters employ hundreds of men Heaven," to be "in conference with its priesthood," are suggested by President Tanner as the great rewards to the one who is willing to give up his political freedom, to surrender his political lib-

It must be, then, in his view, that a man who invists upon retaining his political liberty and enjoying his political freedom is debarred by some rule unknown to the public, from enjoying the confidence of his bishop; from living in harmony with Heaven, and from being in conference with the presthood.

This rule has hitherto escaped our attention, although we supposed ourselves to be tolerably familiar with the devious ways of the priesthood. But since it has been thus publicly appealed to, let us hear its precise terms. If there is in fact a rule of Mormonism which requires this personal surrender of political liberty and political freedom on the part of the members of the Mormon church, then indeed are those who claim that Mormons cannot, in fact, be good citizens of the United States fully justifled in their contention. But it has remained for President Tanner plainly to suggest that this is the fact. To him alone of all the Mormon galaxy, is due the credit (or discredit, as the case may be) of supporting from the inside this crushing indictment of the

Mormon people. We said the other day, in commenting upon President Joseph F. Smith's incautions remarks at St. George, that he appeared to be the "enfant terrible" of the Mormon church, and now President Tanner has made haste to enroll himself in the same class.

Another general engagement is said to be on between the Russians and the Japanese, south of Mukden. This time the brown men are said to be making the attack, as they have crossed the Shakhe river, and are reported to have received large reinforcements. A dispatch speaks of the Japanese movement being from the south to the eastward; but that comes from Russian sources, and is liable to be erroneous, while the Japanese never give any forecast of other advance line from which to purtheir movements, or of what they in- sue their gradual working in; but that

that any Japanese movement would be more likely to be on the westward, with a view to turning the Russian right But a few days now will tell the story with the probability of Russian defeat

REGISTER TODAY!

This day begins the last chance for voters to register this year, and it is known, or should be known, to every one, that unless he or she is registered there will be no chance to vote.

The registration this year is entirely new; the old registration lists do not count. Having your name on the list last year or the year before, or the year before that, counts not at all.

You must begin anew this year, just as if you were a "first voter." If you registered in October, the month Just past, you are all right, and need not bother any more about it; your privi-

But if you did not register during October, register now, or you can't

Today and tomorrow will be the last chances open in which any one can reglater, and without registering you can't vote for Roosevelt, as pretty much everybody wants to do.

And without registering today or tomorrow, you can't vote the American

You may not be able to attend to it omorrow; therefore Register today!

BULLDOZING THE SMELTERS.

In the differences that have arisen between the smeltermen and the farmers, we have contended that the offer made by the smelter managers to the farmers, to do the very best possible, and at the earliest day, in the abatement of the fumes that injure vegetation, was reasonable and fair; that the farmers ought to be content and patient, being assured in the meantime, that any damages that were inflicted are collectible in the courts.

But it seems that this is not the purpose in view; a fair adjustment of the trouble is not what the farmers desire, but the object is to declare the smelters a nuisance, and drive them out of this valley

That was the News's contention, in an editorial last night. "The fact is, says the church organ; "there is no mistake about it. If the smellers cannot consume it, they will have to stop." And it goes on in a rambling lot of rubbish about the county being devastated and this city rendered unhealthful by the smelter smoke.

Most of which is a mere veil to hide the purpose of having the smelters driven out, and the mining industry. crippled. It is the same old animus, the same old idea, that led to repeated petitions to the Legislature in years gone by, to have the smelters declared a nuisance per se, and closed down.

We need not dwell on the immense and far-reaching and rich benefits conferred upon this community by the smelters. All the farm products of the county would not pay for their destruction, by a very large balance on the

But why this move at this time to run out the smelters? No doubt it is because they are Gentile, and their employees may vote the American ticket. they disburse money by the hundreds of thousands of dollars. Little or none of that money pays tithing. There is where the shoe pinches, the church cannot bear to see so much untithed wealth abroad in the community. It is the same old game of requiring everything to knuckle to the church or get out.

But the move comes too late in the advance of the world's work. The smelter industry is here to stay; not only so, it will grow even stronger and more serviceable to this community as the years go by. It will be governed by the same rules as govern other forms of business. If it injures any one, or damages any one's property. the amount of the damages are collectible in the usual way.

But to say that the industry must yield to church pressure or be driven out, is altogether beyond the power of even an unscrupulous, grasping, and selfish hierarchy. The smelters must stay, and they will abate the noxlous fumes just as quickly as any practical means are found to do it.

Mr. Hearst is no doubt quite right in his proposition that it is political madness to put forward Olney and Cleveland to speak for Parker. They are not vote-getters, either of them, but as a vote-repeller Cleveland himself is enough to count for three. The fact is, the Democrats have no speaker this year that can do them any good; Bryan is probably their best card, but he dare not appear in the East for fear his tones would addle the eggs, while his talks in the West, are chiefly noteworthy for the things he would like to say in this campaign, but dare not. A party which is too cowardly to squarely face any proposition, is hard to help, and that is what is the matter with the Democracy this year.

There seems to be another desperate struggle on for the capture of Port Arthur, It is said that the Japanese do not expect to capture the fortress with this assault, but only to get an-York to break the law, Practice | tend to do. We should think, however, | with this line secured and the apRefish OBINGO

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to the defenders. The Japanese losses must have been fearful in this siege proaches laid, another rush will be fatal of Port Arthur, but so have been the Russian losses; and at the last, the forty

thousand or more defenders will be total loss. And it is this which no doubt encourages the Japanese when they think of their own thousands of

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